

Abstract

The context of Situation has a significant role in deciding what is said, and when it is said such kind of context includes all social, cultural, historical and psychological aspects with which an utterance is uttered.

The present study aims at investigating the effect of context in linguistic text, and how the cultural impact affects the text as a whole. The context should take into account the relations among participant in speech events, the circumstances around the participants, etc. The present study details the controversial relation between context and text, adopting two standpoints. First, the kind of relation between the two is bi-direction, i.e., either one affects the other. Second, the text cannot be understood without the inclusion of context.

This study stresses that the study of abstract meanings with the exclusion of context has a limited value. This means that context effects control the formation and distribution of these meanings, and the choice of one meaning rather than another is dependent on these contextual factors.

The study concludes that any linguistic text should accord with the context in which it is incurred. In other words, the choice of specific meaning should change according to the context in which that meaning is incurred. Also, the study propounds that one can restore or recall the context in which the text is used in order to re-build it again. Consequently, this will help in setting the debate about certain controversial interpreted texts. This can be done via a reasonable historical description.

The researcher finds that there are real problems concerning the contextual structure of the Holy Quranic text that needs some reconsideration of some of historical heritage. And since the inclusion of context, including past incidents, recent beliefs, habits, traditions and folklore that are the outcome of fourteenth centuries, can be very useful in interpreting the Quranic text objectively. In doing so, we can approve that the Quran text is applicable to every time and place.

The researcher adopts an analytic methodology by using linguistic and rhetorical tools to validate how the context does affect the meaning in the Holy Quranic text. It has been found that the consideration of context in any linguistic analysis can be very useful in delimiting the intended meaning, and in reaching to a clear-cut-meaning among other distinct meanings available.