

الآية

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾

لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ
وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا ﴿٢﴾

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

صدق الله العظيم

سورة الفتح (١-٣)

Dedication

To my kind and loving parents

To my brother and sister

To my great supervisor

I dedicate this work

Acknowledgement

At first, I thank Allah, for giving me the ability to achieve this work.

I thank my loving, tender parents who encouraged me to arrive at this stage.

Again, I specify my mother with special thanks that she stood beside me step by step towards success.

Thanks to my elder sister and my younger brother and all who stood beside me.

And I must thank warmly the generous and nice supervisor who helped me so much with patience and pettiness.

Abstract

This study aims at determining the implicature used in the Holy Qur'an, whether "linguistically" from a semantic point of view, or "socially" from pragmatic point of view, or from another side of phonetic, social, kinesics, psychological, ...etc implication. The researcher sees that implicature is not restricted to those two types mentioned by H.P.Grice, "the theory founder". So this classification is acceptable for addition, abstraction and modification as scholars and critics have demonstrated. From this study, the researcher intuitively feels the beauty of this phenomenon by contriving the verses of the Holy Qur'an, which is considered more elevated for sense, and the most deserving for observation.

مُلخص البحث

تهدف هذه الدراسة إلى تحديد المعنى الضمني المستخدم في القرآن الكريم، سواءً كان على نحو دلالي "لغوي" أو تداولي "إجتماعي"، أو على نحو آخر من تضمين للدلالات الصوتية، والاجتماعية، والحركية، والنفسية...الخ. ويرى الباحث أنّ المعنى الضمني غير مختصر على النوعين المذكورين لدى هربرت بول غرايس "مؤسس النظرية"، وأنّ هذا التصنيف قابل للزيادة والطرح والتعديل كما أشار عدد من النقاد والعلماء إلى ذلك. ومن خلال هذه الدراسة يستشعر الباحث جمال هذه الظاهرة بتدبر آي القرآن الكريم التي تعتبر أرفع بالذوق وأجدر بالملاحظة.

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