## **Dedication**

To my Mother

To my Father

To my dear brothers and sisters

To my all family

To my teachers, friends colleagues and students

With best love and respect



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- **❖ CF** Community Forestry
- CFA Community Forestry Activities
- **CFM** Community Forest Management
- ❖ **CFMS** Community Forest Management System
- **CFP** Community Forestry Programmers
- CFPA Concerning forests protection Article
- **❖ FA** Forest Area
- **❖ FAO** Food and Agricultural Organization
- **❖ FCR** Conservation Rules
- **❖ FD** Forest Department
- **❖ FD** Forest Department
- FM Forest Management
- **❖ FMS** Forest Management System
- ❖ FNC Forest National Corporation
- **❖ FPCF** Forest Policy and Community Forestry
- ❖ **FPCF** Forest Policy and Community Forestry
- ❖ FSD Forest Sector Development
- **❖ GA** Gum Arabic
- ❖ GDP Government Development Programme
- **❖ MMF** Man-Made Forests
- ❖ MOA Ministry of Agriculture
- **❖ NFA** Natural Forest Area
- **❖ NWFP** None Wood Forest Products
- **❖ PMEC** Poor Mans Energy Crisis
- **❖ RGA** Regional Government Act
- ❖ RNRA Renewable Natural Resource Act
- ❖ **SFDP** Social Forestry Development Programme

- $\ \, \bigstar \,\,$  TOE Tons of Oil Equivalent
- **❖ USA** Unit State of American
- **❖ WFC** World Forestry Congress
- ❖ WFD Wood Forests Department

#### **Abstract**

# Socio-Economic Impacts of Community Forestry in (Khartoum State (Eldoom Community Forest

The responsibility in the social forestry management is for making proper arrangements on both technical and organizational aspects which rests with local villagers based on their objectives. The broad objective of this research is to assess socio-economic impacts of Eldoom social forestry to sustainable management for its achieve the environmental, economic and social benefits different challenges and problems Were found confronting sustainable activities. Two types of data were used in this study; data was collected through questionnaire.

The research concluded that all the agriculture activities in forest management were achieved by rent laborers'. The objective of establishing community forestry from the perception of the local people to solve some problems related to land uses.

Community forestry is managed by selected committee from association members which are responsible for supervision, monitoring, marketing products and use the revenue income to establish and develop the village and support some social activities, The research concluded that the ignore women and younger (youth) participation in forest management and good contact between Forest National Corporation and forest management members. Research conducted some recommendations such as improvement of existing infrastructure in the study area which will affect positively the community forest.

#### الخلاصة

الأثر الإقتصادى والإجتماعى للغابات الشعبية في ولاية الخرطوم-غابة الدوم الشعبية

إن المسؤولية في إدارة الغابات الشعبية لعمل ترتيبات سليمة مبنية على النواحي الفنية والتنظيمية يعتمد على السكان المحلين, ويتم ذلك اعتمادا على الأهداف التي تم تحديدها بواسطة أفراد الجمعية.

ينحصر مجال هذه الدراسة في تقيم الأثر الإقتصادى والإجتماعى لغابة الدوم الشعبية لأدارتها بصورة مستدامة للحصول على الفوائد البيئية والإقتصادية والإجتماعية. إلا إن هناك العديد من المهددات والمشاكل التي تحد من استمرارية النشاط بصورة مستدامة, تم الاعتماد على نوعين من المعلومات في هذا البحث هما الزيارات الميدانية والاستبيان.

أكدت النتائج المستخلصة من البحث أن النشاطات الفلاحية المختلفة في إدارة الغابة يتم تنفيذها بواسطة إيجار عمال, الهدف من إنشاء غابة شعبية وفق منظور السكان المحلين هو إيجاد حل لمشكلة الملوحة والاستفادة من تلك الأراضي لتكون ذات فائدة يستفاد منها في تنمية القرية.

تتم إدارة الغابة الشعبية بواسطة لجان منتخبة من قبل إفراد الجمعية والتي يكون مهامها الإشراف والمتابعة وتسويق المنتجات واستخدام العائد في إنشاء المرافق الخدمية ودعم بعض الحالات الاجتماعية أوضحت الدراسة غياب مشاركة النساء والشباب في إدارة الغابة و قوة الصلة بين الهيئة الاقومية للغابات ومجلس إدارة الغابة.

كما خلصت هذه الدراسة لعدد من التوصيات مثل تحسين البنيات التحتية في منطقة الدراسة والتي يكون لها أثر إيجابي على الغابة الشعبية.