# قال تعالى:

رَبَّنَا لَاتُؤَاخِذُنَا إِن نِّسِينَا أَوْأَخُطَأْنَا رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصِّرَاكَمَا حَمَلْتَهُ وَعَلَى ٱلَّذِينَ مِن قَبُلِنَا رَبَّنَا وَلَا تُحَمِلُ الدِّينَ مِن قَبُلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَاطَاقَةَ لَنَا بِقِي وَٱعْفُ عَنَّا وَٱعْفِرَلَنَا وَالْحَمِّنَا أَنْتَ مَوْلَدِينَ اللَّا فَانْصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَفِرِينَ اللَّا الْمَالَانَ اللَّهُ الْمُؤْمِنَا عَلَى الْقَوْمِ الْكَلُودِينَ اللَّا اللَّهُ الْمُؤْمِنَا اللَّالَّالَ اللَّهُ الْمُؤْمِنَا أَلْمُ الْمُؤْمِنَا أَلْمَا اللَّهُ الْمُؤْمِنَا أَلْمُ اللَّهُ اللَّهُ الْمُؤْمِنَا أَلْمَا اللَّهُ الْمُؤْمِنِينَ اللَّهُ اللَّهُ الْمُؤْمِنَا أَلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنِينَ اللَّهُ الْمُؤْمِنَا أَلْمُ الْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلْمُ الْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلَامُ اللَّهُ الْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُ اللْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلْمُ اللْمُؤْمِنَا أَلْمُ اللَّهُ الْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُ الْمُؤْمِنِينَ اللْمُؤْمِنِينَ الْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنِينَ اللَّهُ وَالْمُؤْمِنِينَ اللْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُومِنْ الْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمُؤْمِنِينَ اللْمِؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلَامُ الْمُؤْمِنِينَ اللْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنِينَ الْمُؤْمِنِينَ اللْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلَامُ اللْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمُومِنْ أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَوْمِنْ أَمْ أَلْمُؤْمِنَا أَلْمُؤْمِنَا أَلْمُؤْمِنُومُ أَلْمُؤْمِنَا أَلْمُؤْمِنَ

صدق الله العظيم سورة البقرة الآية (286)

## Dedication

This Research is lovingly dedicated to:

My respective parents who have been my constant source of inspiration. They have given me the drive and discipline to tackle any task with enthusiasm and determination. Without their love and support this project would not have been made possible.

My sisters and my friends:

Who help me in my life and gave me the confidence to continue.....

### Acknowledgements

First of all I would like to thank ALMIGHTY ALLAH for giving me the courage and the determination, as well as guidance in conducting this research study, despite all difficulties.

I am grateful to **my supervisor prof**: Yousif Fadlalla, who worked hard with me from the beginning till the completion of the present research and who has been always generous during all phases of the research.

I would like to express my whole hearted thanks to my family for their generous support they provided me throughout my entire life and particularly through the process of pursuing the master degree.

Finally, I thank all those who assisted, encouraged and supported me during this research.

#### **Abstract**

This cross-sectional study was conducted in Khartoum, Sudan during the period from February to June 2015. Blood samples from 136 hepatitis B positive blood donors with different ages (18-60) attending Khartoum Teaching Hospital and Ibn Seena hospital blood bank, were collected to detect seroprevalence of syphilis.

Serum samples were tested for syphilis using Rapid plasma regain(RPR) and Enzyme Linked Immunosorbent Assay (ELISA)

Anti –Treponemal antibodies were detected in all samples (100%) using RPR, and in 6 (4.4%) using ELISA, higher prevalence 3 (2.3%) were detected in age group 34-41 year in age groups (18-25, 26-33,42-49 year) except above than 50 syphilis prevalence was detected in 0.7% in each group.

According to marital status, positive results were obtained in married 4 (2.9%) and in unmarried 2 (1.5%). All donors have no history of previous blood transfusion.

#### ملخص الاطروحه

هذه الدراسة مقطعيه أجريت في الخرطوم،السودان خلال الفترة من فبرايرإلى يونيو 2015. أخزت عينات الدم من مائه سته وثلاثون (136) من المتبرعين المصابين بالتهاب الكبد الوبائي (ب) من فئات عمريه مختلفه تتراوح بين 18-60 سنه من المترددين علي مستشفي الخرطوم التعليمي و مستشفي ابن سيناء- بنك الدم ، جمعت للكشف عن الانتشار المصلي لمرض الزهري. تم اختبار مصل جميع العينات باستخدام راجنه البلازما السريع و فحص الانزيم المناعي المرتبط.

تم الكشف عن الأجسام المضادة لللولبيه الشاحبه ووجدت في كل عينات المتبرعين (100%) باستخدام راجنه البلازما السريع، وفي 6 متبرعين (4.4%) باستخدام فحص الانزيم المناعي المرتبط, اعلي معدل انتشار (2.3%) وجد في الفئه العمريه (34-41) سنه. في الفئات العمريه (31-25) ، (32-30) ، (42-40) باستثناء اعلي من 50 سنه وجد ان معدل انتشار الزهري 0.7% في كل فئه.

وفقا للحالة الاجتماعية وجد ان 4 (2.9) متزوجين و 2 (1.5)) من غير المتزوجين. كل المتطوعين لم يسبق لهم التبرع بالدم.

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