الاستهلال

قال تعالى:

(لا يُكلِّفُ اللهُ تَفْساً إلا وسُعْهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لاَ تُوَاخِدْنَا إِن نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلا تَحْمِلْ عَلَيْنَا إِصْراً كَمَا حَمَلْتَهُ عَلَى تُوَاخِدْنَا إِن نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلا تَحْمِلْ عَلَيْنَا إصراً كَمَا حَمَلْتَهُ عَلَى النّذِينَ مِن قَبْلِنَا رَبَّنَا وَلا تُحَمِّلْنَا مَا لا طاقة لَنَا بهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلائنَا قَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (286))

سورة البقرة الآية 6 ٢٨

Dedication

The soul of my father, my beloved mother, my brothers, sisters, teachers and to all my relatives with respect

Acknowledgements

I would like to gratitude to supervisor Dr. Abdarahman Abulgasim Registrar of the College of Languages for the guidance, encouragement and advice given me through supervising this study.

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Gratitude extended to my father for his continuous encouragement gratitude extended to my dearest brothers and sisters. Gratitude due to my friends, our teachers for teaching us from the first level until now

Abstract

This study aimed to investigate the differences between women's and men's speech in Sudan specifically in Khartoum state at three localities Khartoum Omdurman and Bahari. The researcher limited (30)citizen from different localities ,from women and men as samples and the researcher used the questionnaire for data collection ,there are some results the researcher has reached into :women talk more than men, men speech is more sensitive and correct and high prestige than men, men speech is using swear and taboo expressions and speak traditionally, as they focus their speech on politics, economics and business. The researcher recommends the students of linguistics in Sudan to cover the area of sociolinguistics, because there is complete absence of writing in this filed. The majority of writing in this field from western societies

المستخلص

هدفت هذه الدرسة إلى تقصي الاختلاف بين الرجال والنساء في الكلام في السودان تحديداً في ولاية الخرطوم، في شلاث محليات ،الحرطوم وأمدرمان وبحري وحدد الباحث (٣٠) مواطناً من المحليات المختلفة من الرجال والنساء كعينات واستخدم الباحث الاستبانة لجمع البيانات وتوصل الباحث إلى النتائج التالية: النساء يتكلمن أكثر من الرجال حديث الرجال تقريري وهادف بيمنما حديث النساء أكثر حساسية وصحة وأعلي مكانة من الرجال - الرجال يستحدمون القسم وعبارات الله مساس وحديثهم تقليدي إذ أنهم يتحدثون عن السياسة والاقتصاد والعمل . أوصى الباحث دارسي علم اللغويات في السودان بتغطية مجال علم الاجتماع اللغوي ، لأن هنالك غياب تام للكتابة في هذا المجال من المجتمعات الغربية.

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